

SASNET: THOMAS BIBIN SRI LANKA COLLECTION

The Ceylon journal of historical and social studies. (1958). Peradeniya: Board.

New Left review. (1960). London: New Left Review Ltd.].

University of Ceylon. History of Ceylon. Vol. 3 from the beginning of the nineteenth century to 1948. (1973). Colombo: the Colombo apothecaries' comp.

Alexandrowicz, C. H. (1963). *The Indian year book of international affairs, 1963.* Madras: Indian Study Group of International Affairs, University of Madras.

Ayyappanicker, K. (1981). *Malayalam short stories: an anthology.* Vikas library of modern Indian writing, 12. New Delhi: Vikas.

Bains, J. S. (1962). *India's international disputes, a legal study.* Bombay: Asia Pub. House.

Balasingham, Anton S. (2000). *The politics of duplicity: re-visiting the Jaffna talks.* Mitcham: Fairmax.

Berg, Lasse, & Berg, Lisa (1978). *Mat och makt.* Stockholm: Gidlund.

Berg, Lasse (1983). *Asiatisk gryning.* Stockholm: Brevskolan.

Bernstein, H. (1973). *Underdevelopment and development: the Third World today: selected readings.* Harmondsworth: Penguin.

Bhattacharya, B. (1947). *So many hungers!* London: V. Gollancz.

Brahimi, L. (2002). *The rule of law at home and abroad.* Dag Hammarskjöld lecture, 2002. Uppsala, Sweden: Dag Hammarskjöld Foundation.

Carlsson, J. (1990). *Tredje världen i tolv dagstidningar.* Göteborg: Fören för utvecklingsjournalistik.

Committee for Rational Development (Sri Lanka). (1984). *Sri Lanka, the ethnic conflict: myths, realities & perspectives.* New Delhi: Navrang.

David, K., & Kadriamar, S. (1989). *Ethnicity: identity, conflict and crisis.* Hong Kong: Arena Press.

Dissanayaka, T. D. S. A. (1983). *The agony of Sri Lanka: an in-depth account of the racial riots of 1983.* Colombo, Sri Lanka: Swastika.

Fanon, Frantz (1967). *A dying colonialism.* New York: Grove Press.

Fredriksson, Gunnar (1970). *Indien--tragedi eller revolution.* Stockholm: Prisma.

Gandhi, G., & Gandhi, G. (1989). *Refuge.* Sangam.

- Gupta, B. L. (1963). *Political and civic status of Indians in Ceylon*. Agra: Gaya Prasad.
- Hansejordet, H. (1978). *Te og tamiler*. Alfa-bog. [København]: Munksgaard.
- Hollup, O. (1994). *Bonded labour: caste and cultural identity among Tamil plantation workers in Sri Lanka*. New Delhi: Sterling.
- Institute of Race Relations. (1984). *Sri Lanka: racism and the authoritarian state*. London: Institute of Race Relations.
- International Peace Research Institute. (1988). *Compendium of scholars on ethnic conflict and human rights in Sri Lanka*. Oslo, Norway: PRIO.
- International Peace Research Institute, & International Alert (Organization). (1986). *Prospects for peace in Sri Lanka report of a seminar held in Oslo, 24 October 1986*. Oslo: International Peace Research Institute.
- Jayawardena, K. (1986). *Ethnic and class conflicts in Sri Lanka: some aspects of Sinhala Buddhist consciousness over the past 100 years*. Dehiwala, Sri Lanka: Centre for Social Analysis.
- Jayawardena, V. K. (1972). *The rise of the labor movement in Ceylon*. Durham, N.C.: Duke University Press.
- Kampschöer, V. (1983). *The road to health is paved with tea-leaves: medical care on Sri Lankan tea estates*. Santpoort: Sri Lanka Information Group.
- Kearney, R. N. (1967). *Communalism and language in the politics of Ceylon*. Durham, N.C.: Duke University Press.
- Kearney, R. N. (1971). *Trade unions and politics in Ceylon*.
- Knox, R. (1966). *An historical relation of Ceylon*. Dehiwala: Tisara Prakasakayo.
- Kodikara, S. U. *An unassimilated minority. The case of Indians in Ceylon*. Reprints from Studies in Asian Social Development No.1
- Kodikara, S. U. (1965). *Indo-Ceylon Relations since independence*.
- Ludowyk, E. F. C. (1966). *The modern history of Ceylon*. New York: Praeger.
- Prasad, M. (1983). *Contemporary Indian-English stories*. New Delhi: Sterling Pub.
- Proctor, R. (1977). *The illicit immigrant [novel]*. Colombo: Lake House Investments.
- Roberts, M. (1965). *The master-Servant laws of 1841 and the 1860's and immigrant labour in Ceylon*. Reprint from the Ceylon journal of historical and social studies Vol.8 no. 1-2.
- Robinson, L. R. (1991). *An interview with Anders Sjöbohm on aspects of culture in Sri Lanka*. Keikei to

Keizai vol.71 no.3, Nagasaki University.

Sabaratman, T. (1990). *Out of Bondage: the Thondaman Story*. Colombo: Dumindha Erandha.

Samajaya ha Samayika Kendraya (Colombo, Sri Lanka). (1978). *Race relations in Sri Lanka*. Colombo: The Centre.

Samajaya ha Samayika Kendraya (Colombo, Sri Lanka). (1978). *The worker in Sri Lanka*. Colombo: The Centre.

Sanmugathasan, N. (1974). *A Marxist looks at the history of Ceylon*. Colombo: Sarasavi Printers.

Sanmugathasan, N. (1989). *Political memoirs of an unrepentant communist*. [Colombo]: N. Sanmugathasan.

Sanmugathasan, N. (1972). *A short history of the left movement in Ceylon*.

Sarvaloganayagam, V. (1973). *Trade unions in Sri Lanka*. [Colombo]: Academy of Administrative Studies, Sri Lanka (Ceylon).

Schalk, Peter (1987). *Lejonet och tigern.kampen med symboler i Sri Lanka*. Svenska samfundet för religionshistorisk forskning.

Sebastian, R. (1980). *Night of the devil bird and other stories*. [Sri Lanka]: N. Bhatt.

Seminar on Indians Abroad: Asia and Africa, & Gupta, A. (1971). *Indians abroad: Asia & Africa; report of an international seminar*. [New Delhi]: Orient Longman.

Skjønsberg, E. (1982). *A special caste?: Tamil women of Sri Lanka*. London: Zed Press.

Sommelius, Sören (1988). *Indiens kämpande Kerala*. Carlssons

SSA [Social scientists association] (Colombo). (1985). *Ethnicity and social change in Sri Lanka: papers presented at a seminar, December 1979*. Colombo: SSA.

Strandberg, M., Strandberg, S., & Söderlind, S. (1990). *Indien*. Stockholm: Samuel Travel.

Strandberg, Samuel (1971). *Luvarsal. Indisk by i utveckling*. Stockholm: Forum.

Strömberg, B. (1978). *Sri Lanka*. Stockholm: Brevskolan.

Tinker, H. (1974). *A new system of slavery; the export of Indian labour overseas, 1830-1920*. London: published for the Institute of Race Relations by Oxford University Press.

Thondaman, S. (1972). *Ceylon Workers congress*. Ceylon: Nuwara Eliya.

Uchiyama, A. (1973). *Sri Lanka; travels in Ceylon*. This beautiful world, v. 44. New York: Kodansha International [Distributed in the U.S. by Harper & Row, New York.

University of Ceylon, Peradeniya, University of Sri Lanka, Peradeniya Campus, & University of Peradeniya. (1970). *Modern Ceylon studies*. [Peradeniya, Ceylon]: University of Ceylon.

Veluppillai, S. V. (1970). *Born to labour*. Colombo: M. D. Gunasena.

Wachtmeister, C.-A. (1972). *Ceylon, Sri Lanka: beskrivning av ett u-land*. Utbildningspocket, 12. Stockholm: Utbildningsförl.

Wheeler, T. (1982). *Sri Lanka a travel survival kit: with Maldives supplement*. Victoria: Lonely Planet Publications.

Wigardt, O. (1976). *Från plantager och théhus: nytt och nyttigt om thé*. Stockholm: LT.

Wigardt, O. (1971). *Tankar och tips om thé: fakta, funderingar och fantasier*. Stockholm: LT.

Wilson, A. J. (1974). *Politics in Sri Lanka, 1947-1973*. New York: St. Martin's Press.

Wilson, A. J. (1980). *The Gaullist system in Asia: the Constitution of Sri Lanka (1978)*. London: Macmillan.