

CHARITY CONCERT

Nina
Ramsby

Suranjana
Ghosh

Anisur
Rahman

Coste
Apetrea

Erik
Steen

Movio

Filmen
Resan
till
Västbengalen
av
Jonas Landahl

Celal håller
restaurangen
öppen

TABLADUO

Stödkonsert för skolor i
Västbengalen, Indien.

HIJAZZ SÖNDAG 31/10 KL16
ENTRÉ 150KR (100KR FÖR STUD.)

Stödkonserten i Uppsala

**Söndag den 31 oktober, på Hijazz, kl. 16.00
(i gamla Centralstationshuset)**

Spröda visor, eldig flamenco, suggererande tablarytmer, svensk bluesgitarr och livejazz. Det är många stilar som samsas på söndag den 31 oktober i Uppsala när en stödkonsert genomförs till förmån för indiska kvinnor och barn. De medverkade är jazz- och vissångerskan Nina Ramsby, flamencogitarristen Erik Steen, tablaspelaren Suranjana Ghosh, Coste Apetrea, gitarr och Anisur Rahman som läser poesi, samt jazzgruppen Movio. En dokumentärfilm visas om Västbengalen och man bjuder på en tabla-duett.

Intäkterna från konserten går till "Canning Swanirbhar", en icke vinstdrivande frivilligorganisation i Indien som arbetar med olika slags utveckling i avlägsna områden i Västbengalen, främst deltaområdet Sundarbans. Målgruppen är främst utbildade och fattiga kvinnor och barn. Man arbetar med att få tillbaka elever till skolan, de barn som p g a fattiga förhållande hoppat av sina studier för att arbeta. Bland annat har en särskild skola startats för dessa elever. I byarna arbetar organisationen med frågor om hälsa och hållbar utveckling på landsbygden, grundläggande utbildning, kvinnors egenmakt och inkomstbringande aktiviteter. Man arbetar för social rättvisa och verkar mot diskriminering och våld. Förutom utbildning för barnen organiserar man även yrkesinriktade program.

Organisationen är lokaliserad i en avlägsen del av mangrove-skogen i Sundarbans i Västbengalen. År 2009 drabbades 25 miljoner människor när cyklonen "Aila" svepte in över Indien och Bangladesh. I Sundarbans, beläget i Ganges- och Brahmaputraflodernas delta, förstördes livsuppehållet för människorna som där främst lever på jordbruk.

Initiativet till konserten har tagits av den indiska tablaspelaren Suranjana Ghosh.

Läs mer om organisationen här nedan:

Canning Swanirbhar

Canning Swanirbhar is an organization with a goal to help the backward people in backward area. The organisation started long back with the help of the daily village labourer. The current secretary is one of the child of that labour couple. The geographical location of the organization in the remote area near the famous mangrove forest, Sundarbans in West Bengal, India.

Main goal of the organization is working for the women and child. They are trying to develop socio economic scenario of the adjacent area.

Main function of the organization are summarised below :

1. Discrimination and violation against women and children are most common in this area. They are targeting to overcome the violence against them with the help of human right activists.
2. In this area adolescent people are motivated by their parents and opt for the same profession followed by their ancestors. That means a son of a labourer must become a labourer in future. The organization working on this field by counselling the villagers.
3. Without the proper knowledge most of the women are anaemic and live in a poor unhealthy condition. They are approaching to this women to guide them properly.
4. The organization set up a school for the drop out children. The causes are drop out is different. May be there are financial or socio-economic reason. They are arranging their proper education.
5. The organization are working for the destitute woman, arranging grants for them
6. A large number of children are growing without the light of education. A portion of these growing children often fall in the clutches of anti-social activities and thus they grow up as harmful elements to the society and they are gradually getting addicted to drug and different sorts of illegal activities. Another fearful possibility of this situation is that adolescent boys and girls might be trafficked by dishonest brokers and they might be forced to undertake different illegal activities and go under prostitution. They are working for them.
7. They envision an empowered homogeneous healthy society with sharing attitude of the community of people working together for better and quality of life. Also, to create an environment where children can play, think, laugh & grow as children & to respond pragmatically of disadvantaged. Such responses must include their families .

Other activities.

- they work through partners including local governments structure recognized community based organizations and users groups.
- For bringing transformation they encourage the community people to organize themselves into groups and initiate people centric development work.
- For improving local leadership & competency they initiate facilitation process by which individual and groups can be empower.
- In every initiation they try to value and respect individuals and communities without making unjust distinctions based on status, wealth, caste religion, relationship, gender or ethnicity.
- Our organization serves as a research and training center for students and professionals in community development field.
- We tried to establish strong partnership network with in state / Nation to respond to local, National & global issues.
- Improvement of Health on rural areas of 5 districts in West Bengal.

Core Objectives of the organisation:

To promote physical culture, moral education, social development, mass education and other charitable purposes for the members and other public as well.

To promote education of children and to spread mass education amongst the public and to work for the physical mental and moral welfare of the people.

To render assistance of the rural and urban development such as pisciculture, horticulture, sericulture, social forestry & environments, small saving scheme, loan scheme, animal husbandry (including poultry, duckery, piggery, goatery), science and technology etc and to arrange for production of high yielding varieties of crops, fishes, animals, fruit plants, medicinal plants and to promote forest plantation and improve methods of farming.

To instruction in wrestling, boxing and in the arts of self-defenses and to include in the minds of the members of the qualities of leadership, discipline, team spirit, sportsmanship, co-operation, service and self sacrifice to the social welfare.

To arrange and held conferences, demonstration, exhibition, meetings, lectures discussion and competitions and tournaments and to do all other sports and things for the promotion of locality living and sanitation in the area.

To raise funds by receiving donation, subscription etc from members and public and financial assistance from the Government and local bodies.

The society is non-Government, Non-Political, Non-Religious, Non-Sectarian, Non-Domination, Secular and Non-Profit making voluntary agency.

To arrange and establish for imparting training in weaving wool knitting, embroidery, carpentry, fishing, net tailoring, handlooms and handicrafts industries, type writing, shorthand, computer, mat-making and other useful art centers for women, men, youths & girls for further development.

To maintain, establish and conduct gymnasium and other physical education or culture instructions or center of all kinds of useful knowledge for imparting therein instructions on proper and scientific line in physical, culture and education by means of various kinds of athletics, games & sports etc.

Taking up different development scheme, which are useful to the rural workers, women labours, rural artisans, landless labours, farmers, weavers and child labours.

To take up schemes and projects for construction and maintenance of rural link roads, payments drainages, sanitary latrines, rural houses, repairing or construction of inter-village roads, ring bund, road safety programme, bridges dams, culverts etc for safety shelter and higher standard of living through easy transportation and communication for the development of the society.

To develop the socio economic status of the poor villagers of target villages.

To generate awareness and consciousness among grass root development partners and empower the poor, needy and underprivileged villagers through self employment on agriculture and income generation activities.